

Brown County 4-H Leaders' Association Meeting
Tuesday - September 7th, 2021 @ 6PM
In Person - At STEM Center @UWGB (Zoom option available)

AGENDA

- I. Call to Order**
- II. Pledges - Welcome/Introductions**
- III. Reports**
 - A. Secretary Report
 - B. Treasurer Report
- IV. Melinda's Report**
- V. Old Business**
 - A. Welcome - Jon Hill
 - B. Yearly Charters
 - C. State Fair Blue Ribbon Basket - raffle profits from
 - D. Fair
 - E. Fair Food Stand
 - F. Graduation Recognition
- VI. New Business**
 - A. October Awards Recognition - *nominations were due 8/31*
 - should it be at next meeting or on weekend during 4-H Week
 - if on weekend could include Cloverbud graduation or will need to be planned separate (volunteers)
 - B. Auction Fundraiser
 - C. Educational Experiences for 21/22 (applications due 10/04)
 - D. 21/22 4-H Online Enrollment (open 9/01)
 - E. Elections for Executive Board**
 - F. Other opportunities (more info on 4-H website- under News)
 - Cedar Crest Icecream flavor contest - due 11/12
 - 4-H Thriving Survey (ages 13 to 18, will be sent in Oct.)
- VII. Committee and Club Reports**

<ul style="list-style-type: none">A. AuctionB. Basketball/ Bean BagC. Cloverbuds (none at this time)D. Creative Arts FestivalE. Education ExperiencesF. FairG. Fair Food Stand	<ul style="list-style-type: none">H. Foods ReviewI. FundraisingJ. Horse AssociationK. Pop Top CollectionL. RoboticsM. Shooting SportsN. TailwaggersO. Club Reports
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- VII. Other Reports**
- Adjourn** Next Meeting -Tuesday 10/05/2021 - **In Person** at STEM Center @UWGB